

The Journal of Borderland Research

TABLE OF CONTENTS

A STUDY IN DUAL CONSCIOUSNESS
With CQC By The Editor. 1 - 8

DAISY THE TUBE, Part II
Report From Seattle by Dyaneme Carmen 9 - 15

SOME EVIDENCE FOR DOWSING
By Carl G. Schleicher 16 - 19

CLIPS, QUOTES & COMMENTS
Gone With the Electronic Wind, From a Well-Built Swede, "Planet In Trouble, The UFO Impact on Earth", Cloudbusting by Wilhelm Reich, Look Out For The Inevitable Reaction, What Says a Mahatma Of The Himalayas, Cloudbusting and Cloudforming, "Spit Brings Sprinkle", A Visit With Cleve Backster, Kirlian Photography in Tucson, Adelle Davis "How I Discovered I Have Cancer", "Something Foul and Inimical", Geoffrey Hodson, Cleaning Up Your Junk With a Ceramic Magnet, Women's Lib, Sadat and Kissinger Friends and Brothers, Summer UFO and Psychic Conventions, and BSRF Literature. 20 - 36

THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO Box. The Journal is included in the Foundation membership of \$7.50 a year. Single copies and back issues of the Journal are now \$1.50 each. If you don't care to join you may receive the Journal by donating \$7.50 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

PURPOSES OF BSRF: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky. Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems, or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 24-page list of BSRF publications is available from Headquarters for 50¢ in coin or stamps. This includes mimeo brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Write to BSRF, PO Box 548, Vista, California 92083 USA.

A STUDY IN DUAL CONSCIOUSNESS

Or Amalgamation Of The Physical And Low Astral Planes
With Clips, Quotes & Comment By The Editor

The following letter, out of the old BSRA files, is a good illustration of the beginning of a course of action which, hundreds of years later, could end up in the kind of confrontation dramatized in Blatty's "The Exorcist". There you have read, no doubt, of Father Merrin's fatal showdown with the demon possessing the 12-year old girl, Regan MacNeill.

"Are you aware of the coming amalgamation of the physical plane with the Law Astral plane? I tell you I am already amalgamated! I could write pages of my experiences -- many so fantastic you would be bug-eyed. Sorry to be so completely controlled by an invisible Spaceman, as the Master Jesus was also, that I cannot act independently at all. He is so diabolically clever as to misplace my papers, magazines, books, etc. until I don't know whether I've taken care of a matter or not.

"Also, to compound my felony -- or His -- I loaned the Sept-Oct Round Robin to a lady with the admonition that it be returned because I save them in a file. She left for Denver on a trip and has not returned. I am willing to splurge for that issue and for the last issue my delinquency -- or was it mine -- has cost me because this Spaceman often brings me some money -- and just as often steals some of mine, too.

"He tells me he thinks that when a fine person like myself attends a very uplifting musical concert and blows several dollars for a seat, He should not be assessed by the city fathers for parking at 75¢ cents an evening. I, too, feel it's an outrage to have to pay for parking. So when He gets a 'case of the shorts' he goes down there and takes a few quarters.

"One day I was looking for a quarter to make a small purchase and broke a twenty instead. Later, in making another purchase, I found I had not three quarters but 13 quarters! This means He lifted 10 quarters for me down there. Another time He told me since I had paid for a convention dinner which I had to miss due to a prior commitment, he reimbursed me the \$3.75 in quarters. He is so very smart He can outwit the experts and you know where that leaves me! I receive fantastic mail I never write for. This Character can place me at any spot He wants to; He is so powerful He can place me at any spot He wanted me to be in the physical with someone He is working with or through.

"I know a man who served for three years as vice-president of a company making a cancer cure used on cattle in the Wild West.

When the national head of the Cancer Society was here to spearhead the cancer drive I wanted to get up to him afterward to hand him a slip of paper with my information on it. So I just quietly for 'the waters to be parted'. I did walk up on the stage. So did a few dozen other people, clamoring for his autograph and a chance to shake his hand and to speak with him. I stood there praying silently, way back and suddenly he turned on his heel, made a path and came to me!

"I quickly told him about this cure and asked for him to investigate and help get it clinically tested and released for human use. It has been used on many oldsters very successfully. He said, 'Why God bless you, my dear. I certainly want to know about that!' Then he threw his arm around my shoulder, kissed me on the cheek, and walked me across the stage to the stairs.

"Even my husband did a double-take at that. A very powerful Control or Spaceman can do anything! Is it not so?

"Now to tell you something dazzling! I swim every day. A week ago after a chat with a friend about color therapy, I went for my swim about 3:30. It so happened no one else was in the water at the time. About half way out to my rock I saw just above the horizon, low in the sky which was bright, almost white with sunshine, clear, normal, carefully written, 'Recolor', with dark clouds. I took one look and said to myself: 'I heard in the Latter Days there would be signs in the Skies.'

"That is a message to me since I was just talking with a Color Therapist. Then the clouds dispersed very quickly and I knew God had somehow written a message to me. That is not the end of my experience. This morning I was talking with a true spiritual metaphysician on my phone and looking out on mountains of clouds beyond our piazza. Suddenly the sky was all color! Above the clouds, in rows of soft hues all the colors the prism and then some! The colors went way up into the sky. When I told my friend on the phone what I was seeing she said, 'I am getting goose bumps all over me right now. It is truly a sign for you.' I have never seen anything like this magnificent display in the skies. What does it all mean?"

Faustina Bell
Pascagoula, Mississippi

It all means that somehow or other, over the years, you have created what was called a Familiar, in the Middle Ages. This Spaceman is a child of your mind and your desires. The main difference between you and a trained occultist or magician is that you have done it unconsciously; whereas the magician, the Kahuna, the Shaman, the Witch Doctor does it consciously. And, just as the State considers you responsible for your physical children, until they are of age, God insists that you be responsible for your mental "children". Only this one is mature enough now to escape your control and to initiate action on its own. This is a very, very serious matter.

CREATION AND USE OF A FAMILIAR, A GOLEM

Kabalists, both Jew and Gentile, are well aware of the fascination and the danger of creating an artificial elemental for personal use. We have this delightful and instructive tale about Rabbi Elijah from 17th Century Poland, in Gershom Scholem's "On the Kabbalah":

"After saying certain prayers and holding certain feast days, they make the figure of a man from clay, and when they have said the shem hamephorash over it, the image comes to life. And although the image itself cannot speak, it understands what is said to it and commanded; among the Polish Jews it does all kinds of housework, but is not allowed to leave the house. On the forehead of the image, they write emeth, that is, truth. But an image of this kind grows each day; though very small at first, it ends by becoming larger than all those in the house. In order to take away his strength, which ultimately becomes a threat to all those in the house, they quickly erase the first letter aleph from from the word emeth on his forehead, so that there remains only the word meth, that is, dead. When this is done, the golem collapses and dissolves into the clay or mud that he was ... They say that a baal shem in Poland, by the name of Rabbi Elias, made a golem who became so large that the rabbi could no longer reach his forehead to erase the letter e. He thought up a trick, namely that the golem, being his servant, should remove his boots, supposing that when the golem bent over, he would erase the letter. And so it happened, but when the golem became mud again, his whole weight fell on the rabbi, who was sitting on the bench, and crushed him."

In this chapter on "The Idea of the Golem", Scholem reviews Jewish Kabbalist instructions on the creation and destruction of a golem, but he only writes about it as a journalist observer. As is to be expected, the instructions, and warnings, are more explicit from a practicing magician such as Fra. Bardon. In his book, "Initiation Into Hermetics", we read: "The power and effectiveness of an elementary entirely depend on its loading. The stronger the magician's will-power the greater will be the projection of the elements to the outside. . . The duration of life of an elementary depends on the purpose to which it has been created, and this purpose has to be fixed right at the beginning of the creation-act. As soon as the purpose is fulfilled, the magician must dissolve his elementary in its original element, with the help of the imagination."

This is something, of course, that our Mississippi belle has not done with her Spaceman. Rather she has built it up over the years until -- like Rabbi Elias's golem -- it threatens to escape her control.

"Never omit this process of dissolution," warns Bardon, "because an elementary having performed its task becomes easily independent as the outcome of its instinct of self-preservation, and if you forget to do so, it likes to escape from your sphere of influence, and become a vampire. In this case the magician would have to face all the Karma-results caused by such an elementary transmuted into a vampire."

CONTROL BY DISINTEGRATION

"Provided the magician be equal to this task," writes Bardon, "he will be able to force his elementaries to absolute obedience, at any time, by threatening them with disintegration. At all events, he should imprint on his mind that he is capable to bring the elementaries under his will and to have complete command of them. This is very important if the magician does not wish himself (or herself, as in the case of our Mississippi belle) to be the plaything of his self-created being. He will find by experience the more reliably an elementary is serving him, the more engaging it will become and he (or she) will hate to dissolve it at all. But never must the magician give way to this sentimentalism because he would get in thralldom of elementaries. For this reason it is more opportune to destine elementaries for a short life only, creating new ones for the same purpose in case of need. This does not mean, of course, that a new elementary should be created every week, for the same purpose, but it is a disadvantage to keep the same elementary, for years, for one affair only. . . ."

Bardon is obviously familiar with the principle illustrated in the Golem story on the preceding page, that an artificial elemental kept in continuous use and not absorbed or destroyed by its creator becomes a monster. He also refers to the Yidams created by Tibetan lamas. For the best example of that we turn to the experiences of Madame Alexandra David-Neel, described in her book, "Magic and Mystery In Tibet":

"The creation of a phantom Yidam (or Tulpa) as we have seen it described in the previous chapter, has two different objects. The higher one consists in teaching the disciple that there are no gods or demons other than those which his mind creates. The second aim, less enlightened, is to provide oneself with a powerful means of protection. . . . However, the practice is considered as fraught with danger for every one who has not reached a high mental and spiritual degree of enlightenment and is not fully aware of the nature of the psychic forces at work in the process.

"Once the Tulpa (or Yidam) is endowed with enough vitality to be capable of playing the part of a real being, it tends to free itself from its maker's control. This, say Tibetan occultists, happens nearly mechanically, just as the child, when his body is completed and able to live apart, leaves its mother's womb. Sometimes the phantom becomes a rebellious son and one hears of uncanny struggles that have taken place between magicians and their creatures, the former being severely hurt or even killed by the latter."

This is the trap set for themselves by the wildcat mind control teachers here in California and elsewhere. These self-taught occultists charge high prices for teaching their pupils how to control the minds and lives of others for selfish purposes, but they shirk all responsibility for creating and setting such psychic forces in motion! The responsibility is there, nevertheless, and the force sent

must eventually return to its creator, demanding redemption. Not long ago the creator of the Mind Dynamics courses suffered a violent death in the crash of his personal airplane. It seems likely that his Golem or Yidam, created out of the millionaire's greed for power and money, struck back at him.

"Tibetan magicians also relate cases in which the Tulpa is sent to fulfil a mission, but does not come back and pursues its peregrinations as a half-conscious, dangerously mischievous puppet. The same thing, it is said, may happen when the maker of the Tulpa dies before having dissolved it. Yet, as a rule, the phantom either disappears suddenly at the death of its creator, the magician, or gradually vanishes like a body that perishes for want of food."

We have three women writing to us for help now who fervently wish that the last sentence by David-Neel above were really true. This life, for these three, is hell on earth! The artificial elemental created for selfish, evil purposes in the last life did not dissolve automatically and disappear at the end of that life. It merely waited in some Astral hell until its creator had returned to the physical world again. Now it attacks its creator with all the vampire fury for which it was created to attack others in the past! They cast their bread upon the waters, all right. We have been able to afford them some relief with ritual magick, but we have not been able to destroy the obsessing entity.

THE SOLUTION OF THE PROBLEM OF EVIL

As Dion Fortune so wisely observes on page 302 of "The Mystical Qabalah": ". . . the solution of the problem of evil and its eradication from the world is not to be achieved through its suppression, cutting off, or destruction, but through its compensation and consequent absorption back into the Sphere whence it came. . . "

The Sphere we are concerned about here is the magnetic-etheric aura of the creator of the Golem, the Yidam, the Familiar or the Unihipili -- to use the Hawian term. The challenge to the victim of these demon attacks is to welcome this child of his selfish desires back into himself or herself and transmute it from darkness into Light.

This is an important part of the story line of "The Exorcist". In the Prologue we see Father Merrin digging in the ruins of Nineveh, destroyed in 612 B.C., for artifacts of that ancient Assyrian civilization. As he finds, and keeps, a talisman, and contemplates the still standing statue of the evil god Pazuzu, we are given the impression that Father Merrin was renewing contacts with a preceding life, perhaps as a member of that ancient priesthood in which he deliberately created a personal demon which escaped his control; and now, in this life, he was welcoming the opportunity to come to grips with it and to transmute it into Christ-light.

Author Blatty leaves us with the assumption that Father Merrin's demon or Golem has been roaming the Astral earth for over two thousand years. It has maintained a vicarious existence vampirizing and victimizing humans like the 12-year old girl of the story, Reagan MacNeil, and looking forward to the showdown with its creator in that upstairs bedroom in the house in Georgetown. This need not have happened if the good Father, in that Assyrian life, had heeded the kind of warnings we have quoted from Bardon. Lama David-Neel did pay attention to her Teachers.

VISUALIZING AND ANIMATING A TULPA

"Besides having had few opportunities of seeing thoughtforms, my habitual incredulity led me to make experiments for myself," she writes in the chapter on "Psychic Phenomena In Tibet", "and my efforts were attended with some success. In order to avoid being influenced by the forms of the lamaist deities, which I saw daily around me in paintings and images, I chose for my experiment a most insignificant character: a monk, short and fat, of an innocent and jolly type.

"I shut myself in Tsams and proceeded to perform the prescribed concentration of thought and other rites. After a few months the phantom monk was formed. His form grew gradually fixed and life-like looking. He became a kind of guest, living in my apartment. I then broke my seclusion and started for a tour, with my servants and tents.

"The monk included himself in the party. Though I lived in the open, riding on horseback for miles each day, the illusion persisted. I saw the fat Trapa, now and then it was not necessary for me to think of him to make him appear. The phantom performed actions of the kind that are natural to travellers and that I had not commanded. For instance, he walked, stopped, looked around him. The illusion was mostly visual, but sometimes I felt as if a robe was lightly rubbing against me and once a hand seemed to touch my shoulder.

"The features which I had imagined when building my phantom, gradually underwent a change. The fat, chubby-cheeked fellow grew leaner, his face assumed a vaguely mocking, sly, malignant look. He became more troublesome and bold. In brief, he escaped my control. Once, a herdsman who brought me a present of butter saw the Tulpa in my tent and took for a live lama.

"I ought to have let the phenomenon follow its course, but the presence of that unwanted companion began to prove trying to my nerves; it turned into a 'day-nightmare'. Moreover, I was beginning to plan my journey to Lhasa and needed a quiet brain devoid of other preoccupations, so I decided to dissolve the phantom. I succeeded, but only after six months of hard struggle. My mind-creature was tenacious of life!"

Father Merrin's "tulpa" was not dissolved and did escape his

control there at Nineveh and over the hundreds and hundreds of years of astral-physical crime had developed the kind of power displayed in its possession of the 12-year-old Regan MacNeil. This amalgamation of the two worlds is indeed a shattering experience!

Author Blatty, being a Roman Catholic, has his two exorcising priests, Father Merrin and Father Karras, make the supreme sacrifice. In driving the possessing entity, Captain Howdy, out of Regan, they lose their lives. This is the way of the Mystic. He leaves unanswered the question of whether Captain Howdy was completely destroyed by the exorcism and sacrifice, or whether the demon was merely dislodged to go on seeking other victims. Blatty is on sure ground here, and quotes facts from the Devils of Loudun case from 17th Century France: "The Ursuline Convent of Nuns. Of the four exorcists sent there to deal with with an epidemic of possession, three -- Fathers Lucas, Lactance and Tranquille -- not only became possessed, but died soon after, apparently of shock. And the fourth, Pere Surin, who was thirty-three years old at the time of his possession, became insane for the subsequent twenty-five years of his life. . . ."

THE MONK INQUISITORS OF THE 15th CENTURY

Some of the Bishops left Manuals of their work for the Church, Sprenger's "Malleus", for instance. These indicate very clearly that the Inquisitors were aware of the danger, to themselves, of driving a possessing entity -- The Devil as they called it -- out of the body of witch or sorcerer by burning at the stake. Jules Michelet describes it this way in his "Satanism and Witchcraft":

"Finding him (the Devil) over-strong for them in the soul, persecutors are fain to drive him out of the bodies of men. But where is the use? Burn one Sorceress, he makes his hold good on another; nay! sometimes (if we are to believe Sprenger) he seizes the very priest who is exorcising him, and wins a special triumph in the actual person of his judge. . . ."

The dominant emotion of the learned Bishop toward his victims may be fear "for brave as he pretends to be, he is trembling all the while. He himself allows that the priest very often, unless he takes good heed when he exorcises the demon, only determines the evil spirit to change its abode and pass into the body of God's minister himself, finding it more flattering morsel to inhabit the person of one consecrated to heaven. Who knows but these simple-minded devils of shepherds and sorceresses might be taken with the ambition to enter into an Inquisitor? He is far from feeling so bold as his confident mien would indicate when in his biggest voice he asks the Witch-wife, 'If your master is so all-powerful, why do I not feel his assaults?' As a matter of fact the poor man confesses in his book, 'I felt him only too plainly. When I was at Ratisbon, how often he would come and rap at my window-panes! How often he would stick pins in my cap! Then there were a hundred evil visions, dogs, apes, and so forth, without end."

USE OF TALISMAN OR KYLICHORE

The traditional way of controlling a Familiar, Golem or Unihipili is to confine it to some physical object, like an Aladdin's Lamp, bringing it forth when needed for service by rubbing the object. This is what our Mississippi belle should practice with her familiar Spaceman; otherwise her unpredictable troubles will increase, not only for herself but for her heirs! The Jesuits were called upon to handle such problems in the Middle Ages. On the subject of Familiars in his "Encyclopedia of Occultism" Lewis Spence gives us this quote:

"Martinus Anthonius Delrius, of the Society of Jesus, a man of profound learning and judgment, writeth that in Burdegell there was an advocate who in a vial kept one of these Paradrii (Greek for Familiar) inclosed. Hee dying, his heires knowing thereof, were neither willing to keep it nor durst they breake it; and demanding counsell, they were persuaded to go to the Jesuit's Colledge, and to be directed by them. The Fathers commanded the vial to be brought before them and broken; but the executors humbly besought that it might not be done in their presence, being fearfull least some great disaster might succeed thereof. At which the Jesuits smiling threw it against the wall, at the breaking thereof there was nothing heard save a small noise, as if the two elements of water and fire met together, and as soon parted."

Madame David-Neel writes that "some Tulpas are expressly intended to survive their creator and specially formed for that purpose. These may be considered as Tulkus and in fact the demarcation between Tulpas and Tulkus is far from being clearly drawn. The existence of both is founded on the same theories."

Here we come to the all-important motive for which an artificial elemental is created. Tulku is Tibetan for Body of Light or Solar Body, an immortal vehicle created deliberately by the magician or student of the Mysteries to survive the death of his physical body. This we discuss at great length in our brochure, "Tulkus, A Tibetan Initiation"; for only in this way can the advanced human achieve the final triumph over the grave.

Obviously, Apollonius of Tyana was well aware of this when he wrote, in his first letter to the Corinthians: "flesh and blood cannot inherit the kingdom of God", cannot be made immortal by any kind of magic. When the mental powers, developed originally for selfish purposes, are turned to the Service of the Light, then the student or aspirant develops an independent vehicle of consciousness to augment that service. Instead of keeping it locked up in some lamp, stone or bottle because of its evil nature, he keeps it within his own body because of its good nature. Then, when the inevitable corruption of the flesh comes with old age, he puts on the incorruptible Body of Light to continue his self-conscious evolution without a break. "O death, where is thy sting? O grave, where is thy victory?" 1st Corinthians 15:55. Apollonius could reveal no more then without violating his vows of secrecy.

DAISY, THE TUBE

Part II of a Report on the Use of a
Wire-wound Cardboard Tube, 7 Feet
Long, 30 In. Diameter, by a Border-
land Research Group in Seattle. Tube
Powered by 115VAC House Current.

Dyaneme 15 minutes. Up and down her spine, measured clicks. (She suffers from arthritis). Felt like she was rocking in a hammock after the first few minutes. She felt a very heavy current in both feet. She didn't hear the hum of the tube after a while.

Lois 15 minutes. The colours this time and last time were red, orange and yellow.

Don 20 minutes. He said he didn't feel anything. We checked his aura before he entered the tube. It was gray from the ears up. After he had been in the tube and was given healing, he was blue-green from the ears up.

July 24, 1973. Jinny 10 minutes. She said she felt perfectly peaceful--beautiful. She breathed the colours. She felt relaxed and strong.

(By this time we had cut rectangles of coloured plastic for us to use inside the tube, to facilitate visualization, and to benefit from colour-healing. Each colour is held over the eyes and we visualize it being drawn up through our feet throughout our body out from the top of the head, filling the aura with its colour as we breathe. It works very well.)

Eileen 5 minutes. "My guides told me that I was in the tube for healing. I felt like I had a wire on the back of my head from ear to ear. It emitted a very high continuous sound. I felt very relaxed and the five minutes passed amazingly fast. Within one half hour my body began exuding carbon which was testified to by Dyaneme and Lois."

Lance 30 minutes. A continuous hum. Immediate relaxation. A continuous heat and the smell of perfume. "The moment I entered the tube I automatically began to breathe deeply and continued doing so through the entire half hour. I find that normally I breathe deeper now than I have before. I had an immediate surge of vitality."

Vivian 30 minutes. She breathed all the colours and then completely relaxed. "My mind was not so busy as times before. I went to sleep for the first time in the tube."

Dyaneme 30 minutes. Her weak back (lumbar region) no longer bothers her. This had been acute for years.

Jinny (two sessions of 15 minutes: one in the forenoon and one in the evening). She was busy breathing in the colours and directing them to affected areas. Her infected ear has no more pain. She felt joyous and happy with a feeling of abounding vitality.

Ellen Peters 10 minutes. She enjoyed the whiteness and the colours. She was very relaxed. The last time, in March, she was afraid and tense; that was before the tube was completed. Now she looks forward to further sessions in the tube.

July 13, 1973, Friday afternoon, Lois talked long distance to Doctor Alexander Davis. He answered her questions, and discovered he and we have different goals in mind. This definitely affects the results attained. We conclude that the energy follows mental direction intelligently. In other words, when we enter the tube, our minds govern the results obtained.

July 21, 1973. Lois, Don, and Dee all had one half hour. Sunday Lois' right shoulder, right elbow and right wrist had arthritic pain to an uncomfortable degree. Monday the pain was still bothering her, though not as much as on Sunday July 22. Today, July 24, she has no pain but she is conscious of the calcium deposit in her shoulder; her elbow and wrist feel fine. Don says he doesn't feel anything. His nighttime restlessness has not decreased. Dee felt invigorated and strong. She did much physical labour with no extra tiring effects.

July 23, 1973 Don 30 minutes. He said he didn't feel anything, but when Lois put her hand (left) on the back of his neck she felt a current. She herself after being in the tube 20 minutes longer had difficulty focussing her eyes. This passed with the night and was alright in the morning.

We came to the conclusion that not everyone can take as much time as another in the tube, because the reaction is entirely individual. We take this into consideration now.

July 25, 1973 Dyaneme 20 minutes. The hum was loud. "I felt the current everywhere in my body. I combined colours and discovered a deep brilliant violet that filled me with an amazing vibration not yet experienced. It was great! I am full of strength and power. I feel filled to the skin with forward-go! I feel there is nothing too hard for me. My mind is limitless. I was not agitated in any degree. The cells of my body seem in perfect quietude and vibrant life. Each has its own rainbow of colours. I hear more easily without the hearing-aids. I am in harmony with the earth's vibrations. A feeling of unlimited ability."

The colours are clear plastic 4 by 8½ inches, large enough

to place over the eyes. We use breathing count of 8 and 4. Inhale to the count of 8; hold to the count of 4; exhale to the count of 8; hold before the next breath for the count of 4. We breathe each colour three or four times. It really intensifies the after image.

Lois 20 minutes. "With the turquoise and the yellow I really saw the energy field inside the tube. Little pin-points of brilliant white lights darting in all directions. The deeper colours hardly made them noticeable. Just before the treatment ended I tried it again and didn't see the energy field. Why? I used the same turquoise and yellow. I was tired when I went in, but refreshed when I came out. "

We close up one another's auras after we have been in the tube or give a healing. For the first time Dee's hands were icy cold and her hands are always hot. They gradually warmed up, but not to their usual capacity.

We bought a couple of felt-backed table cloths and covered the tube. They're daisy pattern in autumn colours. It's beautiful!

July 26 1973. Irene Lyons 5 minutes. She felt tingling all over. The colours were very bright. We have her healing.

Miles Peters 5 minutes. Tingling vibrations all over.

Vivian 30 minutes. "I feel so good, so full of energy! I used all the colours and mixed them up. I put various coloured plastics together. The 8 and 4 breaths do intensify the colours. With my eyes open the whole inside of the tube was the after-image. I laid different colours on different parts of my body. With the dark violet, I felt coolness inside. My fallopian tube is stronger and in better shape." (When she was given healing, no one picked up coolness or agitation). She did an affirmation and had a feeling of rising in consciousness. Something moved in the area of her crown chakra.

Lisa McMahon 10 minutes. Used all the colours. Didn't notice anything.

Jeanine McMahon 5 minutes. Didn't feel anything, but was relaxed.

Ellen Peters 10 minutes. All kinds of brilliant colours. They were more brilliant than expected. Right arm tingled. The feeling of claustrophobia didn't bother her as much as last time.

Star Billings 10 minutes. In calling in her Teachers, she received a tremendous amount of heat. Looking at the colours she visualized them coming in through her feet and could actually feel them coming through. She felt a tingling all over her body. She did the 8 and 4 breaths.

Bob Billings 20 minutes. Felt a band around his head. He had felt it once before, but tighter this time. The back part of his whole left leg felt numb. He felt heat this time. Relaxed. Almost went to sleep. Felt warm then cooled down. After all the colours he waited a few moments then it became tremendously warm.

Paul 30 minutes. Solar plexus stable. All the time he was in the tube he felt activity around the head area, mainly the forehead, eyes and ears. He had an after image with red, orange, green, yellow in the lighter shades. His Teachers are working on the inner hearing and vision; the auditory nerves.

July 27, 1973 Lois 30 minutes. Breathed in the colours. Didn't see the energy field as clear this time. Saw it through the green instead of the other colours. Also saw the energy field without the colours. Felt the vibration in both feet. While breathing in the yellow, felt a hot spot for just a moment in the left groin.

Dyaneme 30 minutes. She made affirmations about clearing her system of arthritis. That night she was wakened after an hour or so of sleep by intense pain in her hands. It was the worst she had ever had,; she slept intermittently through the night. The pain tapered off in mid-morning. From noon on, no pain. She types much better now than previously. She still can't close her hands, and they are still gnarled, but there is no pain.

August 2, 1973 Star 15 minutes. Tingling all over the body, mainly in legs and arms. Cool first 10 minutes, last 5 minutes warm. Called in Teachers and worked with colours. She could feel the colours come in.

Edna Booth 5 minutes. Felt a lot of tingling in arms and legs. Very warm feeling. She got more after-image with yellow.

Irene 15 minutes. Tingling all over. More so from the waist down. She saw bands of blue. Power grids that looked like waffles. She felt as though she was floating.

Ellen 15 minutes. "I concentrated on the blue-violet and red colours. The after image of the blue was an intense orange, very brilliant. Then just closed my eyes and felt quite relaxed. Touching the right side of the tube made the left fluorescent tube buzz. When I touched both sides of the tube the buzz was quite loud. Did this indicate the magnetic flow was affecting the light? And if so, was a current passing through my body hand to hand?" (Note: it changed the vibration flow.)

Miles 20 minutes. Felt like he was in a cocoon. Relaxed, almost went to sleep.

Paul 45 minutes. His left shoulder is better since last week. (Bursitis). He felt as though he left his body and was helping some-

one. (Helping Molly, a guide). His leg jerked when he came back into his body. He worked on the third-eye area. Across the forehead and down in front of his ears it was like a band. When we tried to give him healing, he gave back the energy. Toward the end, cool breeze on his forehead. He noticed a cool breeze when Lois and Dee walked into the room, interrupting the force field around the tube.

Bob 15 minutes. Worked on the third eye. Felt like he had an ice pack on his stomach. Vibration felt circular and cooling. No backache since last week. (Star no longer has leg-aches). He heard raps on both sides of the tube. Inner breathing.

August 3, 1973 Lois 45 minutes. Didn't notices too much. Felt the vibration in the right foot. Did some breathing exercises. Dozed off a couple of times. She was pale for awhile.

Dyaneme 50 minutes. "Mind got into areas where everything was black and white--no in-between. Very sharp and clear. Jillions of darting pin-points of white light no matter what colour I was using. My mind was excessively active. I saw pictures hanging in the air in front of me of several people--men; one was very large, more than life-size. They all seemed to have approving looks. I got a sensation of very intimate closeness with Jo (Guide) as though I could in the ordinary sense see and hear and talk with him as I do with anyone on the earth plane. It was all entirely pleasant and busy. I feel a sense of solidity."

August 30, 1973 Eileen 15 minutes. Looking through yellow, saw two purple spots on yellow. (She is blind in one eye). Received all after images when looking through all of the colours. She got an answer to a question she asked of Master Acumi about soul-mates. "How can you have opposing magnets if you didn't have one to begin with". This question was in answer to her question.

Ed Manson 5 minutes. Enjoyed the vibration. He especially liked the red-violet.

Ellen 15 minutes. Purple over solar plexus. Used blue, red, all colours and had good after images. With glasses off she can read fine print on the maps inside the tube. She can't do it outside the tube.

(Maps in tube? You don't think we let the rest of the world go begging, do you?)

Miles 15 minutes. Felt tingle all over.

Lisa 15 minutes. Didn't feel anything.

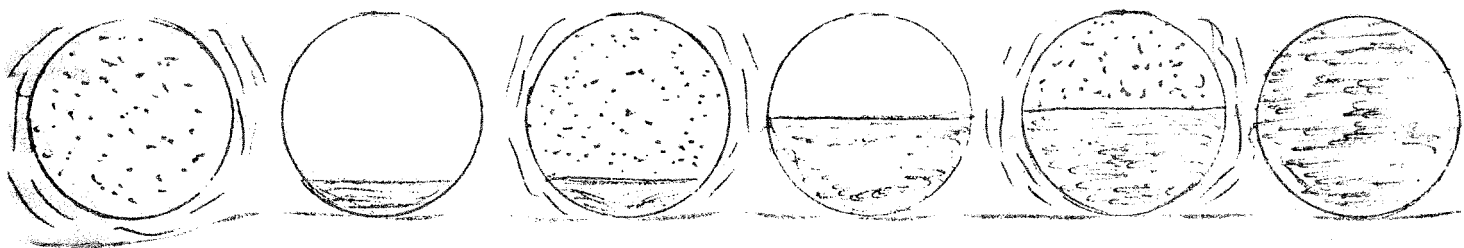
Jeanine 15 minutes. Ears got hot. Tingling in the feet.

Kenny 5 minutes. Eyes watered. Felt dizzy.

Paul 60 minutes. Relaxation. Tingling all over his face. The sensation moved over different parts of his body. He said he

didn't think the results of the tube were accumulative, but then he had not been in it for over two weeks, and during that time he noticed a loss of energy.

It is interesting to note that the mental activity while in the tube brings on higher manifestations than the merely physical. Each person has an individual reaction to the electro-magnetic field. We think that if we step up the gauss (energy level) of the magnetic field, the results will be quicker. As it is, the changes are gradual.



The tube shakes up and polarizes the cells of the body. Some few stay polarized. The next treatment, all except those cells fixed in polarity are shaken up again, and some few again are fixed, thus making more of the cells healthy, or polarized; this goes on until the whole body is polarized and in perfect health.

We have been experimenting with healing after we have been in the tube, but now we are doing our healing before we enter it to revitalize the body cells, which in turn will help to balance the cells and more quickly arrive at a polarized state. We find more energy stays in our bodies with the healing prior to the tube session. Only the settling of the solar plexus and closing of the aura is necessary afterwards. After a number of sessions in the tube, the solar plexus remains steady, the period of agitation having passed.

Also, when we checked the etheric body before entering the tube, it usually was very thin, and sometimes barely discernible. After the tube session, it is very wide and bright.

Lance sprained his ankle rather badly, and he took 30 minutes in the tube. That night it was very agitated and angrily painful. The next day he could walk on it and within three days it was alright. He had been using crutches for a couple of days, and the ankle was very swollen. His doctor told him to expect to crutch around for 12 or 13 weeks! He didn't even get his money's worth out of the rented crutches.

September 10, 1973 Dee 15 minutes. Feet smarted as though they had been thoroughly whacked with a board. Hands took on the same feeling. I was made to know the vortices in my feet and hands were drawing in power much more extensively than before.

I had healing from Lois and Vivian before I went in the tube and this sequence of healing-tube seems to be much more effective for healing and bodies-alignment.

Lois put her dog (dachhund) who is suffering from asthma, in with me for the last five minutes after she and Vivian had given her healing. She came out, got her aura sealed and had no wheezing at all.

I might mention here that the general thought about healing is that it is reserved for very unusual persons only. That is wrong! Each person who walks the earth is a healer. The more one exercises this ability, the more pronounced it becomes. It is not an ability limited to a few. Parents can keep their children well by this very simple, natural and inexpensive method. No one need to be ill.

Although the tube is strictly a group experiment, it has opened a wide field of extended sensory perception, and increased healing abilities among us.

I could go on and on about the different things that have gone on as a result of using the tube, for you can see the log is very sketchy. Try it, you'll like it!

Dyaneme Carmen

COST OF MAKING THE TUBE

80 pounds of No. 19 Magnet Wire.	\$103.00
3 Fluorescent Lights and Fixtures.	69.95
7 feet by 30 inch Sono cardboard tube.	30.00
Two 5-pound pull Alnico magnets (2070 gauss each).	17.00
Switch box and fixture	6.50
Table cloth overall cover.	12.00
Paint.	10.00
Plastic tape and Clear Plastic Covering between wire layers.	10.00
	<u>\$258.45</u>

This does not include labor costs nor the cost of the two wooden magnet-carrying doors at the ends, the tube supports, nor the covered wooden bed inside the tube on which we lay. We have some bigger, 150-lb. pull magnets to be put on the doors. The doors will have to be reinforced to carry them, 5050 gauss each. This would make about a 11000 gauss force field between them in the tube. It is a Tesla Coil. There is no current going directly into the solid winding from end to end. It picks up current by induction from the three separate windings outside and insulated from the full coil. Each of these outside coils is hooked up directly and separately to the 117-volt house current. In this way we have the same amount of voltage in each solenoid or coil.

Lois Cooper

SOME EVIDENCE FOR DOWSING -
A METHODOLOGICAL APPROACH

By Carl C. Schleicher
Mankind Research Unlimited
Washington, D.C.

In the years since 1969, remarkable achievements have been made in the research for dowsing and related phenomena. Never before has so much discussion been generated, articles published and interest evolved in these areas. This is certainly a tribute to the frontiers of science pioneers in both the East and West who have devoted so much time and energy to carrying out research projects for assessing and analyzing these psycho-physiological effects under carefully controlled laboratory conditions. These efforts are now clearly bearing fruit and the results are being made known, particularly through such fine media as this First International Congress of Parapsychology and Psychotronics. (Prague, Czechoslovakia, June 1973)

The ideal dowsing study, in my opinion, would be one conducted by impartial researchers who are highly qualified in their respective disciplines and yet with open and creative minds. I am pleased to inform that a study conducted by such a group does exist and is one that was clearly conducted by impartial scientific researchers using scientific controls and statistical analysis techniques. This study, undertaken in 1970 with the results being published in January 1971, was entitled "The Detection of Magnetic Fields Caused by Groundwater and the Correlation of Such Fields with Water Dowsing". The research team conducting this study was from the Utah Water Research Laboratory, College of Engineering of the Utah State University, Logan, Utah.

Since this work was funded by matching grants from the U.S. Office of Water Resources and the Utah State University, it can be concluded that no vested or special interests were involved, as might be expected had this study been sponsored by dowsing or anti-dowsing groups, such as water well driller associations.

The authors of the study, Professors D.G. Chadwick and L. Jensen, in their introductory remarks certainly indicated their impartiality at least from the dowser's standpoint as:

"Few people could have approached the subject of dowsing with more scepticism than the principal investigators of this project. Having been challenged about the subject on occasions, some preliminary thinking was finally engaged in, in an effort to see if there were some scientific basis for the dowsing reaction. At the outset of this preview of the dowsing phenomena a dowsing experiment was conducted. The results of the experiment were sufficiently interesting

that serious thinking has taken place in an attempt to connect the observed human response to physical phenomena existing in the earth, thereby giving credence to some rather impressive circumstantial evidence that has been observed."

DISTURBING THE EARTH'S MAGNETIC FIELD

The research team, in searching for scientific principles upon which a dowser's response could be based, noted several interesting facts:

1. Several ways exist in which the presence of groundwater can cause a perturbation in the earth's magnetic field. The nature of these perturbations are discussed and the magnitude calculated in the body of the report.
2. The dowsing devices, as observed, are all held by the hands in such a way that they could be considered unstable mechanical amplifiers.
3. Slight hand motion could cause a readily observable mechanical output. If the body, muscles, nervous system, etc., can be shown to be sufficiently influenced electrically by magnetic field perturbations, then at least one case for the existence of the dowsing reaction can be shown to exist.
4. An electrical conductor cutting a magnetic field generates a voltage which may produce subsequent current flow. In the case for dowsing, the body serves as the electrical conductor and as it moves through the earth's field small electric potentials are generated. The chief question remains: Is the magnetically induced potential sufficiently large to cause an unconscious hand motion sufficiently large to cause the dowsing reaction?

The research team goes on to further state that "in an effort to answer this question, calculations were made to determine the expected size of the magnetic field perturbations. Also, numerous dowsing tests were made. The nature of these tests, the test results and an evaluation of the meaning of the results are presented in this report. The method used to evaluate dowsing response was based on the chi-square statistical significance criteria, which can indicate whether dowsing tests are deterministic, i.e., clearly quantifiable and measurable, and if so to what degree.

As a dowsing participant in a segment of the tests, I can personally reaffirm the researcher's comment in the report that test areas were carefully selected so as to be free from visible indications of possible reaction locations and likewise free of any form of "autosuggestion".

A major aim of this research was to obtain results which could be independently corroborated and which, in turn, could be correlated in some way with magnetic field plots of the dowsed area. To

accomplish this, numerous independent and individual dowsing tests were conducted at four principal geographic locations within the U.S. which involved over 150 different people. Those participating were randomly selected, male and female, and included non-dowsers as well as amateur and professional dowsers. It was noted that about 90% of those tested had never dowsed before nor had they had any prior exposure to this phenomenon.

CORRELATING DOWSING DIPS AND PERTURBATIONS

A typical test consisted of each participant traversing a pre-designated course, using dowsing devices of his own choice, and where a dowsing reaction was evidenced, a block of wood would be dropped at that spot. Each block mark was carefully recorded and then plotted for each dowsing course. These plots were compared with the magnetic field perturbations which were obtained for each course through "sweeps" with cesium vapor magnetometers. A computer was then used to analyze and correlate all of the mass of data. Based on an evaluation of these results, the researchers concluded that quantitatively there does indeed appear that a correlation exists which clearly links magnetic gradient changes to dowsing zones. Although no wells were actually dug to confirm the dowser's reactions, the results were clearly a confirmation that dowsers do respond to magnetic field changes and that these reactions are measurable.

Based on my own field dowsing experience and laboratory research, I have come to view the dowsing or radiesthesia phenomenon as a part of the human makeup which relates primarily to the nervous system. The basis for its catalytic effect on humans and of the human response to it lies in the human nerves, which are layers of combinations and compounds of mineral elements possessing different rates of flux over which impulses travel through what is seemingly a universal core, or a sort of universal conductor. The foregoing relates also to our tactile sense of touch and how the sensing of pain, heat, sting, etc., is transmitted to the brain.

In the case of dowsing we have an interpenetration of magnetic fields -- the magnetic field created by our own nervous system and the magnetic field caused by the object which we are seeking. By this interaction a person becomes, for example, sensitive to the "feel" of dowsing and can analyze this sensation to denote water. On subsequent occasions when he obtains this same feel or sense, he also knows it is water just as assuredly as if the water came out of the faucet into his hands. Actually, the dowser has a subtler sense of water than in the above cited coarse obvious faucet case. Therefore, through this interpenetration of fields which in some ways induces a leverage effect resulting in an accentuating or accelerating of the magnetic fields, a strong and evidential sensation will

come through. Most animals appear to have this to a high degree and can dig or find water, as the camel can, in an impressive way, by virtue of being more sensitive to those fields. Such animal sensitivity to fields might even account for the homing instinct in which certain animals (birds) can fly or travel along "Lines of Force" to reach their distant destinations. While returning, they sense of feel the continuous sensation of a particular line of force and know they're on course or "on the beam" as if it were a guiding radio beacon.

Presently my dowsing research, which is being conducted through "frontier of science" oriented organizations, Mankind Research Unlimited (MRU) and the Society for the Application of Free Energy (SAFE) is based on a concept and methodology of "bringing it all together". We are using a multi-disciplinary team approach and integrating the following techniques and devices in order to focus on these "life energy fields". They include: Kirlian Radiation Field Photography, PGR Measurements, Mathison E-meter and Polygraph Measurements, Verne Cameron Aurameter and other dowsing devices, UV Measuring devices, Kilner Aura Glasses, Ravitz-Burr L-Field measurements, Soil Radiation and Geopathogenic Zone Measurements. Supplementing these are magnetometers, field effort monitors, plethysmographs and other psycho-physiological recording devices.

By applying a "systems approach" and using operation research matrix to present the statistical results of each of these techniques, we feel we can offer some evidence in respect to the nature and existence of these phenomena and then move on to our next key milestone -- that of APPLYING these phenomena to MEETING the NEEDS of MANKIND on a truly UNIVERSAL BASIS.

* * *

Associate Schleicher's address is 1143 New Hampshire Ave., N.W., Washington, D.C. 20037. Write to him directly for more details on his programs and purposes.

At this point in time it might be well to remind our readers of Verne Cameron's explanation of the perturbations of the earth's magnetic field, to which the dowser's nervous system responds, on pages 74-75 of our book "The Cameron Aurameter" (\$3.95). The field is disturbed by cosmic rays being reflected off the surface of the underground stream being sought. He gives the wavelength of these rays as being shorter than 1/400,000,000th of a millimeter, and says that English researchers Maby and Fanklin believe this reflected energy has the characteristics of Gamma rays. This energy, as Cameron proved many times with a door spring held vertically, does not affect the muscles of the body. The door spring will bend over into an inverted U pointing to underground water, with no sensation or movement on the part of the Dowser!

CLIPS, QUOTES & COMMENTS —

GONE WITH THE WIND -- ELECTRONIC, THAT IS!

"I want to tell you about a wonderful cure, brought about by the Multi-Wave Oscillator, of an ugly rodent ulcer. It was cured within two weeks with a spark gap of $\frac{1}{2}$ inch and a daily treatment of 15 minutes. The dear woman went into hysterics when the scab fell off into her wash-basin. She cried and laughed and cried again. She would not be calmed and I allowed her full play. She needed it, after being a cancer victim of almost three years duration."

P.G., Pretoria, South Africa

Let us hope the magnetic field of the MWO affected positive changes in the lady's mental and emotional condition as well, the conditions which brought on the cancer in the first place; otherwise the cure may not be permanent.

FROM A WELL BUILT SWEDE

"As always the BSR Journal is very interesting. I am happy every time it arrives! I enclose a cheque for \$15 for a set of Eeman Screens and a Vitic carbon rod and magnet. Perhaps I need also the Eeman brochure with them? Some time ago I bought the brochure 'Radionics'. It is of interest to me as I have Dr. Ruth Drown's instrument and her book of rates. I must say I was quite astonished when I read about the 'modified Drown radionics', when there was not a rate of her own there, and the instrument was quite another instrument! Why use her name? I find that very incorrect I must say and I am sure she would have detested to have her name on this construction, which has not the slightest resemblance to her instrument but belongs to another person's comprehension. I know nothing about it so perhaps it is alright. But I find it incorrect to use Dr. Drown's name. By the way, is Dr. Chapman selling them? And if so, how much do they cost? Must there be two of them, one for diagnosis and one for treatment?"

Ms. K.B., Gothenburg, Sweden

The circuit of the Chapman radionics instrument was identified for us by a radionics expert with 30 years experience in the work. Chapman said he preferred the modified circuit because he could do finer tuning with it than he could with a Drown instrument. No, Dr. Chapman did not make nor sell radionics instruments. He passed on several years ago. We do not claim that Chapman's atlas of radionics rates will work on a Drown instrument, or any other type of instrument, unless it has that kind of modified circuit. The treatment instrument is much easier to build, and with that the experimenter can use the treatment rates on himself.

"PLANET IN TROUBLE, THE UFO IMPACT ON EARTH"

"Have you read Jerome Eden's second book, 'Planet In Trouble, The UFO Impact On Earth'? In it he describes in detail the Cloud Buster invention of Dr. Wilhelm Reich which can be used to alleviate the terrible droughts, floods and other climatic conditions being experienced on our planet these days. He is incensed that the authorities will not utilize the machines and equipment available. Relate this to the Trevor James article in Jan-Feb Round Robin, 'Ether Ships' Part II. Eden experiments with the Cloud Buster and changed climatic conditions himself. He was also able to draw off energy from a UFO and dissolve it. This could have terrific implications. He also appears to have discovered that the method of propulsion of these vehicles is by way of the negative aspect of Orgone Energy, which Reich calls DOR (dangerous orgone energy). It is this negative aspect which is having a deleterious effect upon our atmosphere. Nuclear energy coming into contact with Orgone Energy has a devastating effect and turns the benign Vital Life Force into a fiery destructive energy. He presents the facts clearly and rather convincingly, and points out that the electro-magnetic effects experienced by contactees, etc., are side effects from DOR energy."

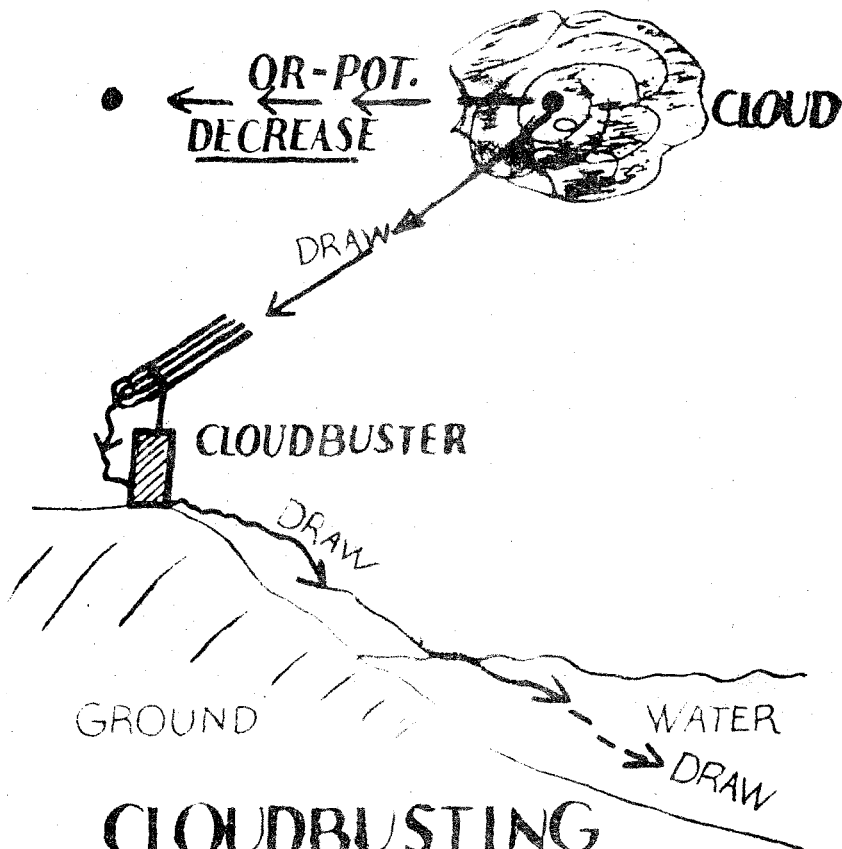
Ms. P.D.Dixon, Auckland, NZ

At right is a Xerox copy of Dr. Reich's drawing of his Cloud Busting device, from the book "Wilhelm Reich: Selected Writings, An Introduction To Orgonomy", Farrar, Strauss & Co., 1960, page 443.

Size, number or metal of tubes or pipes not given but "any length beyond a minimum of 4 meters or 10 feet used in our first cloud busting experiments, have the function of triggering the atmospheric OR energy flow into certain directions". You will note that the flow of OR material is "grounded" into water, preferably flowing water, he says; though presumably a ground wire immersed in a pail of water will do.

Illustrated here is the destruction or dematerialization of unwanted clouds. This is magick, of course,

May-June 1974 RR, Page 21



CLOUDBUSTING

Destruction of Clouds
through DECREASE of OR-POTENTIAL

and any would-be Cloudbuster would be well advised to remember that he is dealing with elementals, which may or may not feel like cooperating with what this uninitiated human being is trying to do -- like Prometheus of old, trying to draw down fire from heaven. And like Prometheus the experimenter may pay with his life. The sudden death of Dr. Wilhelm Reich in a Federal prison was no joke. Reich despised occult science and preferred to make his way into the Invisible without its Light, and protection.

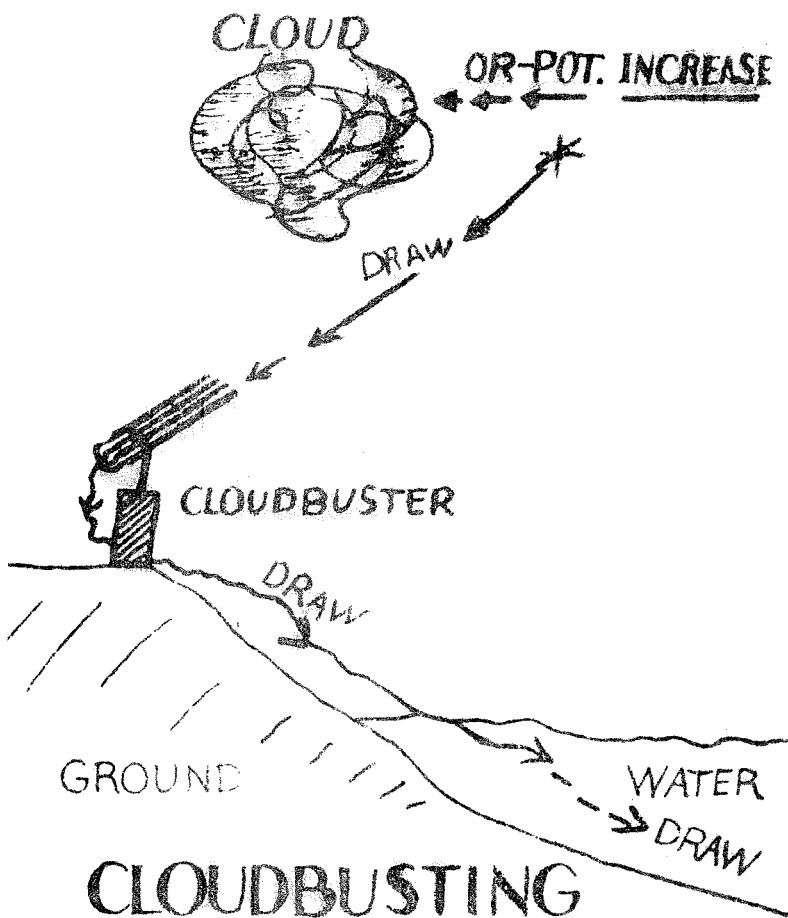
The Cloudbuster is dealing with Sylphs of the Air and/or the Water Element in its sublimated state in the atmosphere. Turning

to our standard reference work on the Western Mystery Tradition, Dion Fortune's "Mystical Qabalah", we find some illuminating remarks in the chapter on Netzach, the 7th Sephirah on the Tree of Life.

"In Netzach force is still relatively free moving, being bound only into exceedingly fluidic and ever-shifting shapes In Netzach a particular form of force represents itself as a type of beings, flowing backwards and forwards over the boundaries of manifestation in an exceedingly elusive manner. Such beings have no individualised personalities, but are like the armies with banners that can be seen in the sunset clouds. In Hod however (the 8th Sephirah) individualisation into units has taken place, and there is continuity of existence. All mind is group-mind in Netzach, but in Hod the human mind has its beginnings."

The Cloud Sylphs or Undines may be such primitive "forms" of life that they respond readily to the will of the Cloudbuster, and to the will of the initiate or Adept without confining them to tubes; but what about the Group-mind behind them? Is this benevolent or inimical to man? Here

we may have encroached on the domain of the one of the "Powers, Thrones, or Principalities" spoken of by Apollonius of Tyana in Ephesians 6:12. Satan has been spoken of as a Prince of the Air



CLOUDBUSTING

Making of Clouds
through INCREASE of OR-POTENTIAL

and it is obvious that He and his kind have not been confined and controlled by man, rather the opposite!

LOOK OUT FOR THAT INEVITABLE REACTION!

Both Reich and Eden claim to have dissolved Flying Saucers with their banks of tubes, and what a thrilling piece of action it must have been, mind over matter; but were they adequately prepared for the reaction? We wonder if Reich was aware of this when his books were being burned by Federal agents on the beach in Maine, or when he was getting medical treatment in prison. The history of Flying Saucers is replete with sightings of UFOs in connection with severe electrical storms, great falls of water from the heavens and so on.

"The Creation of Clouds," writes Reich, "is the same principle as used in the destruction of clouds: the organomic potential from low to high. However, while in the destruction of clouds we draw off energy from the cloud proper, we draw energy from the close vicinity of the cloud if we wish to enlarge existent clouds and to proceed toward rain-making. The (second chart) depicts the process.

"The technological experiment bears out the theoretical assumption: Clouds dissipate when the cloud-buster pipes are aimed at the center; they grow when we aim at the close vicinity in the cloud-free sky.

"One may create clouds in the cloud-free sky in a certain manner, by disturbing the evenness in the distribution of the atmospheric OR energy; thus clouds appear upon drawing energy from the air. The more clouds that are present and the heavier the clouds, the easier it is to induce growth of clouds and finally rain. The fewer clouds, the more difficult it is and the longer it takes until the clouds give up their water. Practically, a rather sharp distinction exists between rain-making in a cloudy sky as against a cloud-free sky. No matter what the variations, the principle remains the same as described: Drawing from an existent cloud destroys the cloud. Drawing from its vicinity makes it grow."

WHAT SAYS A MAHATMA OF THE HIMALAYAS?

In 1881 the Englishman A.P. Sinnett, through the mediumship of H.P. Blavatsky, posed this question to the Adept, Koot Hoomi. "Have magnetic conditions anything to do with the precipitation of rain?"

"Most assuredly they have," replied K.H. "Rain can be brought on in a small area of space, artificially and without any claim to miracle or superhuman powers, though its secret is no property of mine that I should divulge it. I am now trying to obtain permission to do so. We (Adepts of the Occult Hierarchy) know of no phenomenon in nature entirely unconnected with either magnetism or electricity -- since where there are motion, heat, friction, light, there magnetism and its alter ego (according to our humble opinion) electricity

will always appear either as cause or effect, or rather both, if we but fathom the method of its origin. All the phenomena of earth-currents, terrestrial magnetism and atmospheric electricity are due to the fact that the earth is an electrical conductor, whose potential is ever-changing owing to its rotation and its annual orbital motion, the successive cooling and heating of the air, the formation of clouds and rainstorms and winds, etc. This you may perhaps find in some textbook.



KOOT HOOMI

CLOUDBUSTING AND CLOUD-FORMING

"But then science would be unwilling to admit that all those changes are due to Akashic Magnetism, incessantly generating electric currents which tend to restore the disturbed equilibrium. By directing the most powerful of electric batteries -- the human frame electrified by a certain process -- you can stop rain on some given point by making 'a hole in the rain clouds' as the occultists term it.

"By using other strongly magnetic implements within, so to say, an insulated area, rain can be produced artificially. I regret my inability to explain to you the process more clearly. You know the effects produced by trees and plants on

rainclouds, and how their strong magnetic nature attracts and even feeds those clouds over the tops of the trees. Science explains it otherwise, maybe. Well, I cannot help it; for such is our knowledge and the fruits of milleniums of observations and experience. . .

"Let some physicists calculate the amount of heat required to vaporise a certain quantity of water; let them compute the quantity of rain needed to cover an area -- say one square mile to a depth of one inch. For this amount of vaporization they will require of course an amount of heat that would be equal to at least five million tons of coal. Now the amount of energy, of which this consumption of heat would be the equivalent, corresponds (as any mathematician could tell you) to that which would be required to raise a weight of upwards of ten million tons one mile high.

"How can one man generate such an amount of heat and energy? Preposterous, absurd! We are all lunatics and you who listen to us will be placed in the same category, if you ever venture to repeat this proposition. Yet I say that one man alone can do it and very easily, if he is but acquainted with a certain 'physico-spiritual' lever in himself, far more powerful than that of Archimedes. . . there is the strongest connection between the magnetism of the earth, the changes of the weather, and man, the best barometer living, if he but knows how to decipher it properly.



CHANTS OF RAIN — Chief George Watchetaker utters chants during rain dance Saturday at Pompano Beach in effort to end south Florida drought. Soon after the Indian completed his dance, rain fell.

AP Wirephoto

Chief Does It Again: Spit Brings Sprinkle

POMPANO BEACH, Fla. (AP)—Chief George Watchetaker jogged around the steamy parking lot in a loincloth, spit to the east—and the north, south and west—then signed autographs and waited.

The wait lasted four minutes. Chief Watchetaker, who created somewhat of a sensation last week in Texas when a cloudburst occurred after his rain dance, had done it again.

A few drops, then a few more, and moments later disbelieving spectators were turning on their car windshield wipers and running for storefront shelters to get out of the rain.

All were not believers, however. The National Weather Service office in Miami, which Friday said no rainfall was in sight, said earlier Saturday it was believed that a cold front combined with cloudseeding operations contributed more to bringing rain than the Indian.

But after hearing that it did rain after the dance, a spokesman at the bureau said, "What's this Indian's name again?"

Last Sunday south Florida's drought officially became the worst in the state's history with only 2.04 inches of rain recorded in the past six months.

Chief Watchetaker, a Comanche, came here at the invitation of a radio station.

As 1,500 people stood in a circle on the hot asphalt, the Oklahoma Indian—decked out in warpaint and a headdress—rang bells, smoked a hand-rolled cigaret, lit a bonfire, sang an Indian chant, sipped from a bowl of water, faced the east and spit.

Casey Jones, program director for sponsoring radio station WGMA, said the reaction from the crowd was utter disbelief at first, then wild applause.

"We just didn't believe it," Jones said.

Drought-Ridden Texas Soaked by Rain but More Is Needed

4/17/71

BY NICHOLAS C. CHRISS
Times Staff Writer

SAN ANGELO, Tex.—It rained in Texas Friday. More in some areas than others. But enough to cause rejoicing and more than one 10-gallon hat went up in the air in celebration.

The rain temporarily broke a seven-month drought that threatened havoc similar to the dust bowl days of the 1930s.

"It was a helluva beautiful rain," Broome said. "It just turned us around and pointed us in the right direction."

There were some peculiar things about the spotty rainfall.

In the upper Panhandle, in Wichita Falls, an Indian tribe from Oklahoma had been brought down to break the great drought. The Indians had just started a bonfire and a dance when the skies opened and the rain began falling.

A VISIT WITH CLEVE BACKSTER

"On Thursday, Feb. 21, 1974 Bruce Dickson and I went to New York City to meet my brother at the laboratory of Cleve Backster and were able to observe some of his latest research. We found that instead of using the famed Philodendron plant, he was now getting responses from a test tube of yogurt to which he makes contact by immersing pure silver wires in the yogurt. It had to be at a warm temperature, about 90° F., maintained by a thermos flask in which the testtube was immersed. Response was picked up on an electro-encephalograph which did not supply current to the sample, but only recorded the voltages that the yogurt produced.

"We saw continual small variations on the scale. These became very large at times, such as when two of us carried on an emotional conversation about commune experiences. We taped the conversation; then played it back to compare with the tape of the yogurt reactions, to note where the responses occurred. Major response occurred on two occasions near the start of the 15 minute tape and I am aware that on at least one of those instances I had experienced a strong emotional feeling at the exact time of the yogurt response. However, for the experiment to be scientifically significant, it would have to be repeated many times, and we did not have time for that.

"We were shown results of a previous similar experiment which Cleve told us had more repeatability. In this, human sperm was used in place of the yogurt; and the human donor of the sperm was given a capsule of odorous amylnitrite to break, upon which there is generally sharp voltage peaks from his sperm in the test tube. Cleve said that this occurs before the odorous compound is smelled by the person.

"An experiment of this type seems simple to produce, and we are hoping someone can build or supply amplifiers (d.c.) and power supply for our chart recorder (dual unit) to help us set up duplicates of the experiment. One trouble Cleve was having was that the silver wire tended to coat with a polarizing compound. We supplied him with some gold wire and some silver chloride electrodes to try instead."

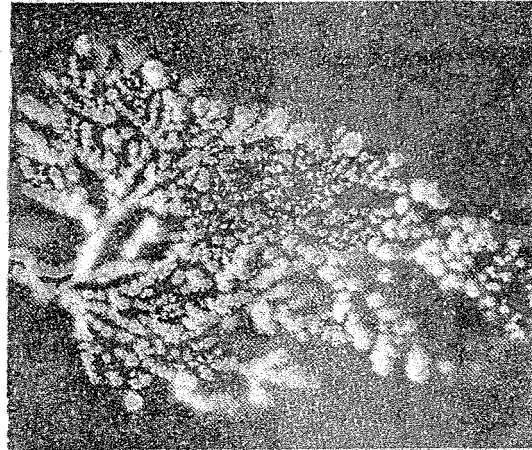
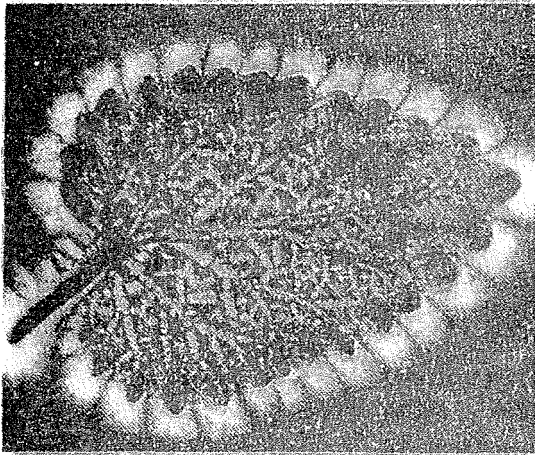
Art Rosenblum, Aquarian Research Foundation News,
5620 Morton St., Philadelphia, Penna. 19144

KIRLIAN PHOTOGRAPHY IN TUCSON

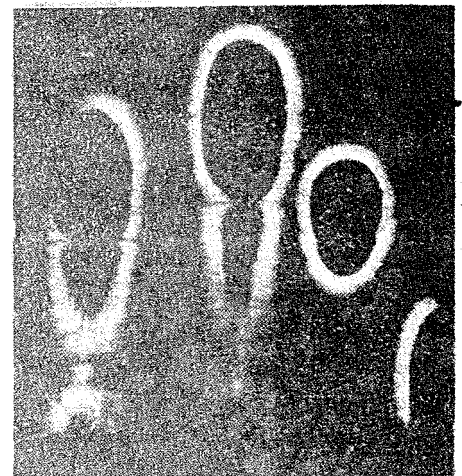
"Those who were present when we made Kirlian photographs of fingers here during March were fascinated by the corona that was around the fingertip. Bob Moser used polaroid film so that we might instantly see the results. Several people tried the experiment of seeing if a change of consciousness made a difference in the size of the aura at the fingertips. In the alpha-beta state distinct differences were noted. The corona was tightly drawn in and was solid. In the normal state outward rays spread around the finger. When projecting on an outward level, as in sending energy for healing, a much stronger as well as brighter and heavier appearance

was evident. There has been a great interest in Kirlian photography, but the research has not been directed toward this level. We are working in this direction. The first clue for this was when we took Komar's prints. He is the man who demonstrates psychic armoring by lying on a bed of nails and walks on sharp swords. The difference in the corona was noted when we did his prints. He told us he works in the Theta state, and Kirlian photos showed remarkable changes when he changed his state of consciousness. Bob Moser has made several presentations of Kirlian photography in Tucson to organizations and at the University of Arizona. If any group would like this exciting lecture, contact us."

Vergie Trice, The Fountainhead,
4044 No. First, Ave., Tucson, Arizona 85703



Kirlian photography is simple enough. The high-frequency discharge from a Tesla Coil -- such as the coil used in a Lakhovsky Multi-Wave Oscillator -- is put into a living object such as the leaves above or the fingertips of the hand, below. The object is pressed against unexposed photographic negative or positive print paper in the dark. Upon being developed, images such as those shown here appear. This is the latest borderland fad which has replaced bio-feedback in interest. The upper left pic was made by the Russian researcher who developed the process, Kirlian. Upper right was made by American researcher Henry Monteith. He also made the fingertip aura photo at right. Monteith has a research program going at the University of New Mexico, Albuquerque. It seems likely that the "aura" being photographed is actually the invisible gaseous discharge released from all living things and temporarily lighted up by the static discharge from the Tesla Coil. This is a dramatic and visible way of registering changes in consciousness, and even



future changes such as those caused by disease. Russian researchers have carried their experiments with this aura-picturing technique to where they are confident they can predict an on-coming disease in a tree or plant months before it actually shows up in the physical organism!

The possibilities for preventive medicine for humans -- as well as diagnosis -- are obvious. This is the goal of Montieth's research program at New Mexico U, where he is working with biology professor Dr. Harold Mackay. Books on the subject are out now here in the United States. Associate W.T.B. of Georgetown, Kentucky writes:

"If you are interested in Kerlian photography and acupuncture I suggest you consult 'High Voltage Photography' by H.S. Dakin. It contains as much or more practical information at \$2.50 than 'Galaxies of Life, the Human Aura in Acupuncture and Kerlian Photography', for which I paid \$12.50, a compilation of scientific papers. Dakin's address is 3456 Jackson St., San Francisco, Cal. 94118 but I obtained my copy from The Academy of Parapsychology and Medicine, 314 Second St., Los Altos, Cal. 94022."

Several Kirlian photography kits are being offered now for would-be experimenters. Edmund Scientific Company, Barrington, New Jersey 08007 is supposed to be offering one in their latest catalog. Associate Carl C. Schleicher, whose article on dowsing appears on pages 16-19, this issue, also has a Kirlian kit for sale. Write for details.

ADELLE DAVIS: "HOW I DISCOVERED I HAVE CANCER"

Los Angeles Associate E.L.B., who informed us of Adelle Davis' serious condition last fall, forwards this news clip by the Health Foods author from the "National Enquirer" for March 10, 1974:

"I have multiple myeloma, a cancer of the bone marrow. It cannot be treated by surgery and radiation. The only treatment is blood transfusions. At first when I complained of pain, the doctors said I had pleurisy, an inflammation of the lungs. I knew that was wrong. I tried a chiropractor and the acupuncture for my pain; both failed. I went to seven doctors before one finally diagnosed cancer. I was dumfounded. I just couldn't believe it. When I finally realized it was true, I was shocked, absolutely shocked. Then I became so fearful, so panicky. I couldn't even think straight. But as time passed my mind settled down.

"How did it happen to me? How could it happen in the face of my belief that cancer is a disease of people who eat a lot of processed and refined foods and drink a lot of soft drinks. I now think it could have come to me in one of two ways. In 1970 and '71 the people who promote my books wanted my life insured, and I had to be extensively examined, with many X-rays. I may have been exposed to too much radiation. And from 1948 to 1954 my husband and I were forced

by a hectic business schedule to eat commercially prepared foods, with all their nitrates and other additives. I know doctors wont agree that they could have caused my cancer. But then they really dont know what actually causes cancer.

"I have no great pain now, although I did until recently. I wont take pain pills; they are not necessary. But I get tired so easily, and I cant keep up the busy work schedule I used to. I have found, too, that the disease affects my memory. My red blood cell count sometimes sinks to 8 or 9 -- normal is 15 or 16 -- and this affects my mental clarity. Sometimes I have an intense desire to say something precisely but the mental process seems blocked.

"But the fact that I have cancer has in no way affected my beliefs about good nutrition. My own single case cannot invalidate the great work of science in the field of health improvement and prevention of disease through proper nutrition. In one of my books I said I didn't know of a single adult developing cancer who drank a quart of milk daily, as I did. I have to admit I was wrong. But the vast body of my work and teachings is not invalidated by one error. No matter how well a person eats, he is still exposed to many disease-producing factors in our environment. I was exposed to large amounts of radiation and prepared foods.

"Cancer is not my field and I dont pretend to be an expert on it. But I doubt I will die of cancer. I have great hope. My resistance is high, there are many fine physicians, and research continues. I'll be back to my lectures and writings as soon as I feel better!"

That's the spirit, Mrs. Davis, but it seems to me life is trying to tell you that we do not live by bread alone! Now there is no doubt that interest in diet and a switch to health foods is a first step to freedom from orthodoxy. Mrs. Davis made that step and encouraged thousands to make that step with her books and lectures; but this is still dependence on material things to solve a non-material problem; and your BSRF director believes that all disease is psychosomatic. That is, it is the mind and the emotions which establish optimum conditions for disease to attack the body. This is the second step, in understanding, which thousands of health food faddists refuse to take: their own responsibility for the negative conditions in them which encourage ill health. The picture is complicated by the fact that the real cause of the disease may extend back several lifetimes. We cover this aspect of cancer in our BSRF brochure No. 32, "The Koch Treatment For Cancer and Allied Allergies" (\$3.75) drawing freely on the writings of Geoffrey Hodson concerning one karmic cause of the disease. Let's review the major points again.

"SOMETHING FOUL AND INIMICAL"

Hodson writes that telepathic contact with the consciousness of a cancer "produces a sense of repulsion, as from something foul and inimical. There is a distinct sense of entityship, the instinct of which is to grasp finer matter, to eat it, to absorb it into itself,

to destroy it, debase, and reduce it to its own level. It feels like the matter of a previous evolutionary age. This condition is reproduced at the emotional, etheric and physical levels."

In this case Mr. Hodson is making clairvoyant observation of a skin cancer. The book is "The Science of Seership".

"At the under-surface of the etheric double of the growth a number of tentacles penetrate the skin in a curved direction, closing upon and gripping it tightly. These tentacles are projected at irregular intervals round the edge of the growth, whilst the whole of the undersurface is seen to be in motion in a sort of Brownian movement, causing it to resemble the rough surface of a starfish. There are millions of tiny flesh-like protuberances which are embedded in the skin of the mental, emotional and etheric doubles, and a process of absorption takes place through these."

One of our healer Associates told us of successfully dislodging the cancer entity of a skin cancer case that came to her for treatment; so it attacked her! She said it felt as though an invisible mustard plaster had been thrown at her and stuck to her face in spite of anything she could do to dislodge it. There followed then the depressed and panicky feelings described by Adelle Davis in her article. When she read the Hodson description she exclaimed, "That's exactly it! The prickling and sucking!"



GEOFFREY HODSON

"In terms of consciousness such an abnormality is entirely foreign to the present state of the patient's mind," continues Hodson, "and its presence therein is due to a karmic reaction from the past. In that past the sufferer indulged in a similar kind of parasitic absorption of life from another person by means of black magic. Investigation shows that the karma of cancer was engendered during one of the darkest periods in the history of mankind. Whole tribes, communities and even nations, engaged in black magical practices of the most obscene and devilish character. This was a stage of evolution when forms of elemental life connected with the deeper layers of the earth, and with very low orders of evolution, were nearer to human consciousness than is the case today. These elementals were used with great freedom by the humanity of those ancient days.

"Such scourges did these tribes and communities become that armies had to be sent out against them, and they inspired dread in the bravest. They were cannibals, werewolves and vampires. In the days before the continent of Atlantis was overwhelmed, millions of people were infected with the virus of these evils, and physically innocent persons, once victimized, found themselves ultimately forced to join

in the practices of which they were ultimately the victims. . . Millions of egos only succeeded in breaking free at death, and to suffer from cancer is their expiation.

THEY MUST CLEAN UP THEIR OWN JUNK!

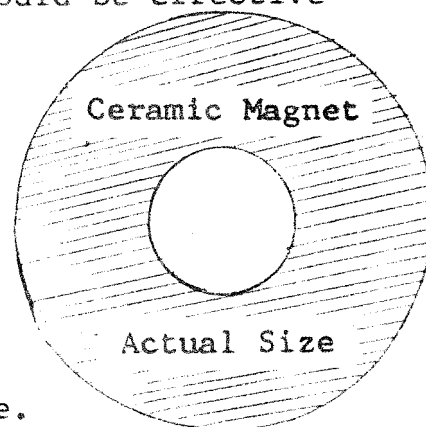
"Cancer is thus an elemental disease. The tissue forms the body of an actual elemental entity, of the type employed in the practices referred to. It has been almost incurable because it is the duty of the creator of an evil elemental to become its destroyer before the karmic debt can be paid and release obtained."

Here Hodson enunciates the principle we drew from occultist Bar-don earlier in this issue, page three of the "Dual Consciousness" story. The magician must reabsorb his conscious mental creations -- the selfish ones, that is -- or eventually be attacked and vampirised by them, especially when they assume an independent existence. Our Mississippi Belle would be well advised to get busy on this now, before this physical existence is over.

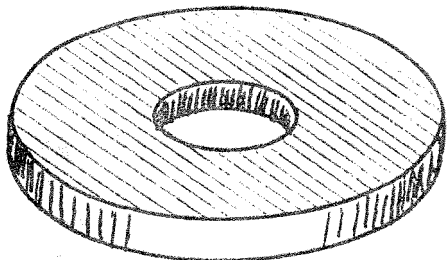
"Further, an elemental belonging to an earlier evolutionary period is so coarse as to be almost immune from any effects of forces pertaining to the present age. The cure for cancer lies primarily in the exorcism and destruction of the elemental. (If you can find an occultist with the necessary training and power! RHC) Certain radioactive substances are valuable because they project a type of energy into the body of the elemental which has a destructive effect upon it. A bombardment of electrons, for example, would relieve if not cure certain types of cancer; but except in the cases where the karma is outworn, methods must be employed which at the present time are considered occult. Even then the karmic cause is so powerful and so concentrated as to make this very difficult. Happily, the black magical karma of humanity as a whole is being outworn; spiritual forces are being liberated by evolvent humanity which tend to cleanse the under-world of human karma. Unfortunately this process is being delayed by the continuation of the practice of vivisection. Vivisectors are continually generating disease-karma by their inhuman cruelty.

"A highly magnetized surgical instrument would be effective where operations on cancer are performed. Electrical magnetization, added to occult, would give greater chances of success."

This is just what the Seattle group is doing, subjecting themselves to electrical magnetization, when they experiment with Daisy the Tube, by getting inside the huge, electrically charged coil. Also, anyone who experiments with the Lahkovsky Multi-Wave Oscillator is subjecting himself or herself to electrical magnetization. Dr. William Koch accomplished it with the highly dilute acid of his Glyoxylide. The minute electrical charge literally exploded



into simpler components of protein and carbohydrates which could easily be reabsorbed by the body as nourishment, and waste matter which could be eliminated through the normal channels of out-breathing, perspiration, urine and feces.



"To subject the cancer to the discharges of the South-pole of a powerful magnet might be effective," suggests Hodson. "The application would need to be made at least twice daily, for not less than two hours at each sitting, with the pole of the magnet

about one inch from the surface of the growth. In all cases the most profitable line of treatment and of research will prove to be that of the use of radioactive substances applied internally and externally."

THE PERMANENT CERAMIC ALNICO MAGNET

You can see immediately from the perspective drawing of the Ceramic Magnet above that it lends itself readily to the kind of experiment suggested by Mr. Hodson. Ceramics are made primarily for industrial use. They are a combination of the usual Alnico alloys of permanent magnets mixed with clay and baked into long cylinders with small center holes. The tubes, of many different sizes, are sawed into discs as shown above; and the polarization is on the flat surfaces. South-pole one side and North-pole the other side. Outside diameter is two inches (5 cm.). Center hole is $\frac{3}{4}$ of an inch (2 cm.) and thickness is $\frac{1}{4}$ of an inch (6 mm.). Ceramics are brittle and if dropped can chip or break.

The Ceramic is light, flat and small enough that it can be worn comfortably under the clothing, either taped directly to the skin or pinned inside in a small cloth bag. Cost may be around \$5 or more now because of inflation. All the big-city magnet supply houses carry them and the supplier can readily determine the polarity with a compass and mark the South- and North-pole sides for you.

Our Healer Associate obtained two Ceramics of the above size and applied both, side by side and South-pole side down -- directly on the skin and not one inch above it as suggested by Hodson. She noticed immediate relief from the itching, burning vampire feeling during the self-treatment period, twice a day. She also "creamed" her face five or six times a day with the juice of the Aloe Vera plant. The burning, consuming feeling from the cancer entity would return when the magnets were removed, but with slightly lesser intensity. This encouraged her to keep up the unyielding fight against the invader and in three weeks she had won. The electro-magnetic field of the Ceramics proved too much for the invader and it was destroyed.

In Los Angeles Ceramics can be purchased from Magnet Sales Co., 3935 So. Vermont, California 90037.

"ADELLE DAVIS, HEALTH FOOD EXPERT, DIES"

Los Angeles "Times", June 1, 1974: "Adelle Davis, 70, a nationally known nutrition expert who began writing about natural health foods more than 30 years ago, died Friday in her Palos Verdes Estates home. Miss Davis, who once claimed that almost any disease could be prevented by the proper diet, succumbed to bone cancer which had been discovered about a year ago. She said recently of her disease that she understood followers of her health rules were 'annoyed' at the news of her infection and thought she had been a failure.

"But Miss Davis emphasized that her disease did not change her theories of nutrition. Her books sold nearly 11 million copies and generated concern for balanced diets based on organic and natural foods which Miss Davis said she ate while growing up on an Indiana farm. Services are scheduled for 10 a.m. June 3 at the Church of Religious Science in Redondo Beach. Miss Davis leaves her husband, Frank Sieglinger, a son and a daughter."

In her National "Enquirer" Miss Davis said her bone cancer could not be treated with radiation. She was referring to the hard ray treatments offered by orthodox medical science. Soft rays emanated by the antenna of a Multi-Wave Oscillator might have helped alleviate her condition, also the radiation from a magnetic tube, life-size. There was one in the Hollywood laboratories of Dr. Ruth Drown back in the 1950s; but associates tells us that after she was hounded to her grave by the authorities, and her daughter arrested and imprisoned, her laboratory equipment was scattered to the winds.

WOMEN'S LIB

Washington (AP), May 31, 1974: "The American Telephone & Telegraph Co. signed a \$30 million agreement Thursday providing back pay and wage adjustments to management employees the government charged were victims of sex discrimination. AT&T and its 24 operating companies -- the nation's largest employer -- agreed to equalize starting salaries for men and women and guarantee that both sexes would receive equal pay in promotions. . . AT&T denied the charge but agreed to the settlement

San Francisco (LA "Times"), June 1, 1974: "The Bank of America announced Friday it would seek to increase its proportion of women bank officers to 40% by 1978 and spend \$3.75 million on management training for women employees in the next five years. The announcement came as a tentative settlement was reached in two long-standing suits in which the bank -- the world's largest -- was accused of sex discrimination in hiring, training and promoting officers. . . While joining in the agreement, the bank did not admit the allegations of job discrimination.

"The agreement was announced shortly before a luncheon address here by John H. Powell Jr., chairman of the U.S. Equal Employment

Opportunity Commission, who warned employers to comply promptly with federal job discrimination laws. Taking note of several recent multi-million dollar settlements in job discrimination cases, Powell told members of the Commonwealth Club of California:

"We hope that the large amounts of back pay and prospective relief has served to demonstrate to many employers -- large and small alike -- that the financial and human costs of noncompliance are higher than any profit-making corporation can afford."

Mineola, N.Y. (AP), May 31, 1974: "A Long Island appeals court ruled Thursday that there was nothing wrong with sunbathing in the nude on New York state beaches. The ruling threw out a public lewdness conviction against Diane Hardy, a 25-year old waitress, for sunbathing nude in August 1971 on an isolated stretch of beach on Long Island. She was fined \$100. Justices David Glickman and Mario Pittoni of the Appellate Term of Nassau County Supreme Court noted that the law did not prohibit nudity itself and ruled: 'There must be a showing of lewd conduct from which the intention to act in a lewd manner can be drawn.' Miss Hardy's lawyer, Kristin Booth Glen, argued that 'a woman's nude body is not a lewd body'."

"HE IS MY FRIEND! HE IS MY BROTHER!"

Cairo, Egypt (LA"Times"), May 31, 1974: "Secretary of State Henry A. Kissinger, homeward bound after his triumphal 32 days of negotiations resulting in a disengagement agreement for the Syria-Israel front, stopped over for six hours here Thursday. With now expectable exuberance, Egyptian President Anwar Sadat insisted on hailing Kissinger as a hero. After lunch and four hours of talks at the president's Nile riverside home, Sadat called in reporters and said of Kissinger, 'He has done it again. . . a miracle.' As Kissinger hung his head in modesty, Sadat expressed his delight: 'He is my friend. He is my brother. From the beginning I was sure (he would succeed).'

"A senior American official with the Kissinger party. . . disclosed that Kissinger was on the point of failure three times during his marathon negotiations with Israeli and Syrian leaders. He said Kissinger had packed his bags in preparation for departure but changed his mind because he was convinced that failure would mean renewed war in the Middle East. . . "

Our Secretary of State is friend and brother to every one of the millions of men and women the world over who daily send out prayers for peace, brotherhood and goodwill. The late Walter Lippmann wrote that Kissinger had one outstanding quality so necessary to successful statesmanship, endurance. And behind that endurance is great quanta of energy, the heartfelt longings of the millions who are sincerely working toward a unified planet under one leader, the Christ to the Occident, the Lord Maitreya to the Orient. His Power, Wisdom and Love can manifest as world government only if enough of us want it, and keep wanting it until it becomes a fact of physical existence.

SECRETS OF DOWSING REVEALED

At Gory O'Loughlin's Dowsing convention at Brand Park Lodge, Glendale, California, Sunday, June 16, 1974. "Instruction staff (including Associate Oliver Howard) and Demonstrations; simple instruments (inexpensive) or make your own." Starts at 10 a.m. Free.

ESP and PSYCHIC FAIR

The world's largest ESP & Psychic Fair will be held at the National Orange Show Fairgrounds in San Bernardino, California, June 26th, 27th, 28th, 29th & 30th 1974 in the Commercial and Industrial Building from 12 noon until midnight. Impressive list of speakers, shows and exhibits. \$1.00 admission.

6th ANNUAL UFO SPACE & SCIENCE INTERNATIONAL CONVENTION

Dr. Frank Stranges is holding this one at the Anaheim Convention Center, June 29th and 30th, 1974. Impressive speaker's list includes Astronaut Col. James B. Irwin. \$2.00 admission to the exhibit area only. Day sessions, \$6.00 per person per day.

TULKUS, A TIBETAN INITIATION

"Enclosed is a check for \$3.68 for one copy of Closed Class No. 3 with the Yada (\$2.00) and for 'Flying Saucers At Edwards AFB, 1954'. (\$1.50). Do you know where Rold Hunt is now living? My letter to his Ojai, California address was returned stamped MOVED-NOT FORWARDABLE. (Roland Hunt's mail is not forwardable because he passed on months ago and the Astral World has not joined the International Postal Union, yet!)

"I thought Lesson 12 on Tulkus was great! It answered so many questions that I had after reading T. Lobsang Rampa's books three or four years ago. A friend recently read these books and came up with the same questions and feelings about Ramp that I had. When she asked me about this I told her about Lesson 12 and how it was the answer to all of our intuitive feelings."

V.S., Arbuckle, California

Yes, if Lobsang Rampa's claims are true, he is an example of one kind of Tulku, or Tulpa, the transfer (permanent) of consciousness from one body, that of a Tibetan monk, to another, that of Englishman Cyril Hoskins, who presumably was through with this life and took off. Rampa's books are great adventure stories but there is no operational magick in them. If you, as a Seeker after Divine Wisdom, wish to duplicate the feats told by Rampa, you'll have to delve into the scholarly works of Madame Alexandra David-Neel and of W.Y. Evans-Wentz. This is what we do and much more in our lecture brochure, "Tulkus, A Tibetan Initiation". 54 pages, illustrated with pictures of Tulkus, Madame David-Neel, Apollonius of Tyana, etc. and a description of the Building of the Body of Light by Kabbalist W.E. Butler. This technique has been one of the greater mysteries of the Western Tradition. \$2.00

CLOSED CLASS WITH THE YADA, NO. 5 - Now Transcribed and Printed, \$2.00

Includes such subjects as: Teletherapy, We Are The Chosen Ones, A Real Picture of a Real Flying Saucer, Our Ox-Cart Space Program, Outer Space Education, To Create We Must Destroy, 200-Year-Old Oldsters, The Body Is Pure Energy, Creating A Planet-Sized Space Ship, Astral Travel Comes First, The Ability To Dematerialize (With Harry Houdini as an example!), Those Disturbing Sun Spots (and their radiant effect on us), etc. Illustrated, 32 pages. \$2.00

Remember, this is a chance to study metaphysics with a "living Buddha", a Tulku with unbroken consciousness going back hundreds of thousands of years. Buy the text for study. Listen to the tape for the color and warmth of exchange of ideas between Guru and Chelas in California.

Cassette or 5 in. reel Monaural, 1½ hours. \$6.50

BSRF NO. 11, MAGNETIC VITALITY or VITIC - Illustrated brochure on the

use of the permanent Alnico magnet and Carbon Rod to augment vitality and/or nerve energy. In some cases minor aches and pains disappear under the influence of this etheric force; so it is a subject well worth hours of borderland research for you and your friends. Illustrated. \$1.50

BSRF NO. 2, FLYING SAUCERS AND THE NEW CONSCIOUSNESS - Illustrated

transcript of Mr. Crabb's lecture on the problems of understanding the materialization and dematerialization of Flying Saucers from the Fourth Dimension. This is one of the real reasons for the government's "silence policy" on UFOs. The range of consciousness from matter to energy -- or from the physical to pure Spirit, depending on the point of view -- is charted. Contains excellent pictures of human materialization. 40 pages, charts \$2.00

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